

**RECEIVED:** 

## CITY OF MARLBOROUGH DEPARTMENT OF COMMUNITY DEVELOPMENT NEIGHBORHOOD IMPROVEMENT PROGRAM

Owner-Occupant Application

Applicant's Name\_\_\_\_\_

Address					
children, other relatives v	nation below who live with are not of wo	for every person you, etc. Do not	you consid include an	ler to be part of your lay child or other person	household, including youn n who does not live in you Security numbers. Attach
Name	Age	Social Sec	urity#	Status*	Annual Income, All Sources
*Note: IF YOU CHOOSE, required to provide this inform	-		-		bled or a minority. You are no
Please provide the following months.	ng informatio	on for any person	in your ho	usehold who has been e	employed within the past 1
Name		Annual	Emp	oloyer Address	Employer Phone

**Base Salary** 

Please provide the following information for any person in your household who has received income from sources other than wages or salary within the past 12 months:

Name	Retirement Income	Pension Income	Veterans Benefits	Other(Specify)

The Housing Rehabilitation Program is designed to provide assistance to families who meet certain income guidelines. In the next section, please provide information about your total household income. We need information about your family's assets in order to determine your eligibility. you will be asked to provide copies of your most recent tax returns for verification of this information.

Type of Income	Total Annual Value	Notes
Wages and Tips	\$	
Dividends	\$	
Interest Income	\$	
Rental Income (Gross)	\$	
Unemployment	\$	
Public Assistance (welfare, AFDC, etcplease specify source)	\$	
Other Sources of income	\$	
TOTAL HOUSEHOLD INCOME	\$	

Please provide the following information about your household assets. Failure to disclose assets in this section will result in disqualification.

Type of Asset	Total Value	Notes
Checking Account(please write name of bank in "notes" column)	\$	
Other Checking Account	\$	
Savings Account(please write name of bank in "notes" column)	\$	
Other Savings Account	\$	
Stocks and Bonds	\$	
U.S. Savings Bonds	\$	

Type of Asset	Total Value	Notes
Real Estate(please write address in "notes" column)		
Other Real Estate		
Other Assets (explain)		

In the section below, please list all household liabilities, including any debt or credit card owned by any member of your household.

Liability	Monthly Payment	Unpaid Balance	Account Number	Lender or Bank
Mortgage	\$	\$		
Second Mortgage	\$	\$		
Note:	\$	\$		
Note:	\$	\$		
Car Loan	\$	\$		
Car Loan	\$	\$		
Credit Card	\$	\$		
Credit Card	\$	\$		
Credit Card	\$	\$		
Credit Card	\$	\$		

In the following section, please provide information about your property expenses.

Expense	Monthly Cost	Expense	Monthly Cost
Mortgage	\$	Water/Sewer	\$
Secured Property Debts	\$	Other utilities(oil, electric, Etc.	\$
Property Taxes	\$	Other	\$
Property Insurance	\$	TOTAL PROPERTY EXPENSES	\$

		EXPE	INSES		
Have you ever claimed bankruptcy? Yes	No				
If yes, when Has it been discharged?	When			_	
Have you re-established credit since claiming bankrup If yes, please list creditors and loan/credit card inform	ation.		No		
If your home contains more than one dwelling unit of	loaco fill ou	t the ret	otal occupar	very section holow	Tf a unit is vaccent

If your home contains more than one dwelling unit, please fill out the rental occupancy section below. If a unit is vacant, write "vacant" in the column labeled "Tenant's Name".

Unit Number	Tenant Name	Number of Occupants	Monthly Rent
			\$
			\$
			\$
			\$

This housing rehabilitation program is designed to repair violations of the state's health and building codes, weatherize your property, or make the property handicapped-accessible. Prior to the commencement of any housing rehabilitation project, the program's rehab specialist will visit the property and prepare an evaluation of the property's needs. The rehab specialist will then work with you to prepare bid specifications. Your property will also be evaluated by a representative of the city's Historical Commission to determine whether the property is historically significant. The proposed work cannot detract from significant details of significant properties.

Please place a check mark next to each repair you feel is needed

EXTERIOR	INTERIOR
_ Steps, stairs	_ Hallways
_ Porches	_ Ceilings
_ Doors	_ Walls
_ Roof	_ Windows
_ Gutters/Drains	_ Doors
_ Foundation	_ Electrical
_ Chimneys	_ Lead Paint Abatement
_ Siding/clapboards	_ Heating
_ Paint	_ Plumbing
_Masonry	

Briefly describe any other work you would like to accomplish with a housing rehabilitation loan.
If there is any additional information you would like to be considered in the evaluation of this application, please write it below.

The City of Marlborough does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. This application form is available on tape for the hearing impaired, in large type version for the visually impaired. Contact the Community Development Department at 460-3715 for more information.

## SIGNATURES AND CERTIFICATIONS

This page must include your signature, and the signatures of all members of your household. Your signature certifies:

- That all information contained in this application and attachments is true and complete to the best of your knowledge.
- \* That no resident of the city of Marlborough shall be displaced as a result of financial assistance for rehabilitation.
  - \* That rent levels for presently vacant residential units shall not exceed the appropriate fair rent schedule as established by the state Department of Housing and Community Development and/or federal Department of Housing and Urban Development; and that rent increases for presently occupied residential units will not exceed the area fair market rents schedule adjustment rate from the date on the application and throughout the life of the Program Agreement, if this project is approved for funding.
- \* That you will not refuse to rent to tenants holding Section 8 or similar housing certificates or vouchers, except for good cause, during the life of the Program Agreement.
- \* That you authorize the city of Marlborough Department of Community Development to verify all information provided herein, and authorize said agency to investigate your credit ratings and records.
- \* That you understand that personal and financial information on file with the city of Marlborough Department of Community Development is kept confidential to the extent allowed by law.

Date
Date
Date
Date
Date
Date

Please attach the following documents:

- \_ True copy of deed to property title, and/or valid purchase agreement.
- \_ Complete and signed tenant profile forms for each occupied residential unit in the property to be rehabilitated.
- \_ Documentation of salary, wages, annuities, benefits, welfare, child support, and all other sources of income.
- Verification/documentation of Homeowners Insurance.